

03-20-01

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ASSISTANT COMMISSIONER FOR PATENTS  
Washington, DC 20231

PATENT  
File No.: 1324.65321  
Date: March 19, 2001

Transmitted herewith for filing pursuant to 35 U.S.C. §111(a), is the  
patent application of

Inventor(s): Murata et al.

For: METHOD FOR MANUFACTURING ...

*I hereby certify that this paper is being deposited  
with the United States Postal Service as EXPRESS  
MAIL in an envelope addressed to: Assistant  
Commissioner for Patents, Washington, D.C.  
20231, on Mar 19, 2001.*

Express Label No.: EL 846224474 US  
Signature: A. Davis

Enclosed are:

- (X) 22 pages of specification, including 6 claims and an abstract.
- (X) an executed oath or declaration, with power of attorney.
- ( ) an unexecuted oath or declaration, with power of attorney.
- ( )      sheet(s) of informal drawing(s).
- (X) 9 sheet(s) of formal drawings(s).
- (X) Assignment(s) of the invention to FUJITSU LIMITED and Assignment Recordation Form.
- (X) A check in the amount of \$ 40.00 to cover the fee for recording the assignment(s) is enclosed.
- ( ) Information Disclosure Statement; Form PTO-1449 and cited references.
- (X) Claim for Priority and Priority Document
- ( ) PCT Request (Courtesy copy)

Fee Calculation For Claims As Filed

a) Basic Fee						\$ 710.00
b) Independent Claims	<u>1</u>	-	<u>3</u>	=	<u>0</u>	x \$ 80.00 = \$ <u>    </u>
c) Total Claims	<u>6</u>	-	<u>20</u>	=	<u>0</u>	x \$ 18.00 = \$ <u>    </u>
d) Fee for Multiple Claims						\$270.00 = \$ <u>    </u>
Total Filing Fee						\$ <u>710.00</u>

- ( ) Applicant qualifies for Status as Small Entity, reducing Filing Fee by half to \$
- (X) A check in the amount of \$ 710.00 to cover the filing fee is enclosed.

Preliminary Amendment

- ( ) Please insert the following between the title and line 1 of the specification: --This is a continuation  
of     . --
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this  
application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069.  
Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned,  
post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized  
to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this sheet is  
enclosed.

300 South Wacker Drive  
Suite 2500  
Chicago, Illinois 60606  
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GREER, BURNS & CRAIN, LTD.

By: [Signature]  
Patrick G. Burns  
Registration No. 29,367

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1324.65321  
SA

JC872 U.S. PTO  
09/812035  
03/19/01

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